



His face shone,  
and they were afraid

Exodus 34:30

**Good Shepherd Lutheran Church**

“Bringing Christ to the Tri-County Area”

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**Pastor Larry Griffin**

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**February 11, 2024**

**Transfiguration of Our Lord**

**Worship Service at 10:30 am**

**Divine Service Setting One (Page 151)**

Prelude

Announcements

**Processional Hymn:** Baptized into Your Name Most Holy #590-

**Baptism of Oliver Michael Wolf Gram**

*This is the Feast*

**Hymn of The Day:** Tis, Good Lord to Be Here #414

**Theme** “Glimpse of Glory”  
Pastor Larry Griffin

**Recessional Hymn:** Holy, Holy, Holy #507

**Sacrament of Holy Communion**

**Our Lord shares with us His Precious Body & Blood in the Sacrament of Holy Communion. We invite those who are baptized Christians who are able to examine themselves on the basis of these three points of Christian faith:**

- \*I believe that Jesus is my Lord and Savior from all sin.**
- \*I believe that the true body & blood of Christ is present in the Sacrament.**
- \*I resolve, with the Holy Spirit’s help to live for my Lord & witness through my actions that He is my Savior.**

**WELCOME to Good Shepherd Lutheran Church – Missouri Synod on this day, Transfiguration of Our Lord.**

**Prepare** for Worship. Enter reverently, pray thoughtfully, enjoy the time prior to worship in spiritual meditation.

**Pray For One Another!** If you bring special needs with you this morning for which you want us to pray, please give to an Usher or Elder.

**The Nursery/Lounge** is located just past the Ladies room, off the Narthex. Please be assured that children of all ages are encouraged to participate in the worship service.

**Fellowship Register:** We ask (members, friends, and visitors) to fill out The Fellowship Book which is located at the end of each pew. Please include your name, address and telephone number.

**The Flowers are given by** Barbara Carr (Gi Gi) in honor of the Baptism of her great grandson Oliver Michael Wolfgram.

**Old Testament Reading:**  
**2 Kings 2:1–12**

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. And Elijah said to Elisha, "Please stay here, for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the Lord will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

Elijah said to him, "Elisha, please stay here, for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the Lord will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

Then Elijah said to him, "Please stay here, for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

**Epistle: 2 Corinthians 3:12–13; 4:1–6**

"Since we have such a hope, we are very bold, not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. . . .

"Therefore, having this ministry by the mercy of God, we do not lose heart. But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. And even if our gospel is veiled, it is veiled only to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

**Holy Gospel: Mark 9:2–9**

After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, and his clothes became radiant, intensely white, as no one on earth could bleach them. And there appeared to them Elijah with Moses, and they were talking with Jesus. And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." For he did not know what to say, for they were terrified. And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." And suddenly, looking around, they no longer saw anyone with them but Jesus only.

And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.



**Transfiguration**

**About the Cover:** After being in the presence of God, the shining face of Moses, the lawgiver, brought fear to all of Israel. However, when Jesus' face shone at His transfiguration, it was not simply because He was in the presence of God. He is God in the flesh, the source of light. Furthermore, Jesus is not another lawgiver. He is the one who has fulfilled the Law by dying on the cross for our sins.