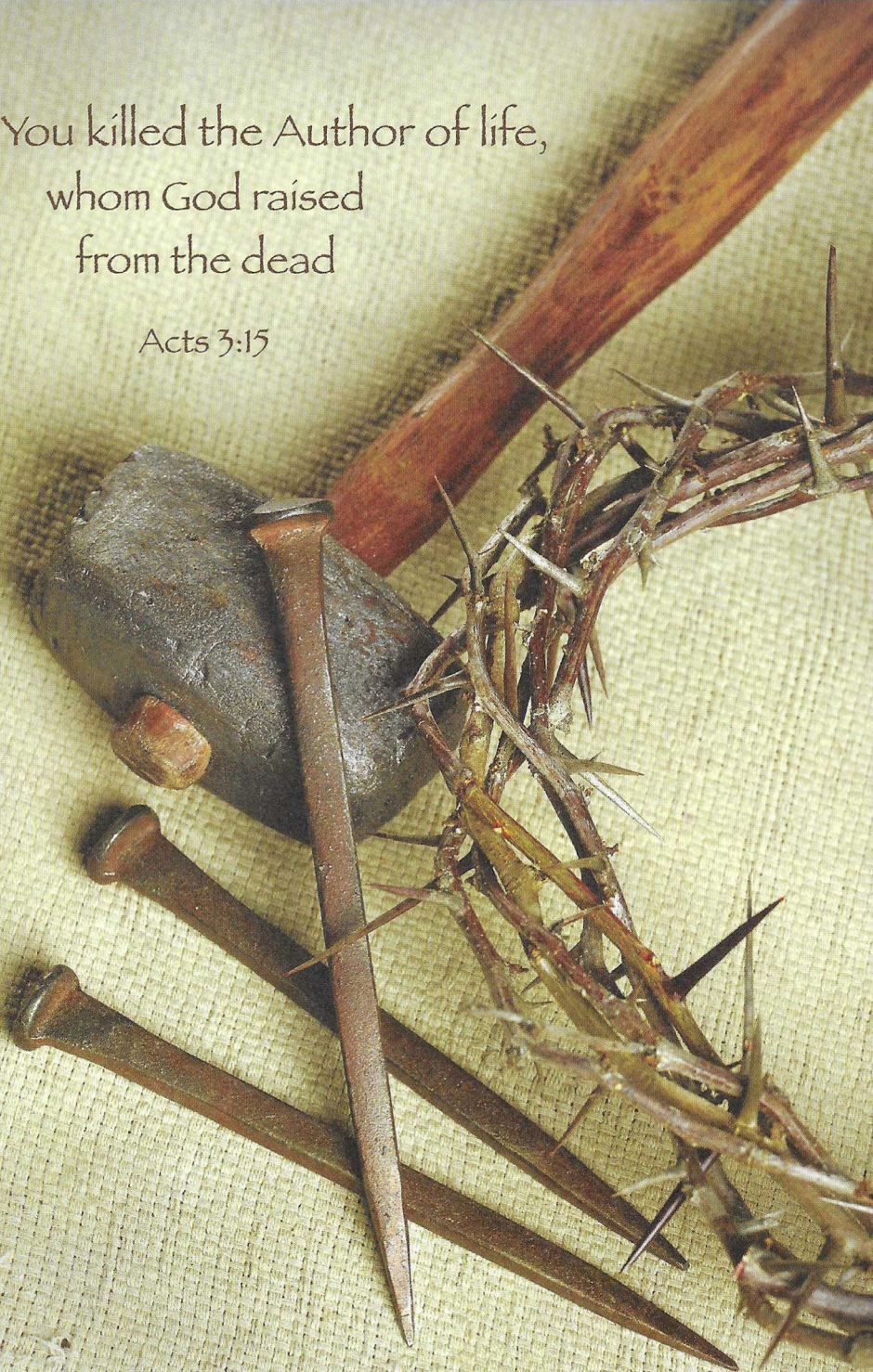


You killed the Author of life,
whom God raised
from the dead

Acts 3:15



Good Shepherd Lutheran Church

“Bringing Christ to the Tri-County Area”

14303 NW Highway 19

Chiefland, Florida 32626

Church Phone: 352-493-4597

PO Box 2090

Chiefland, FL 32644

gslutheran@bellsouth.net

Website: LutheranChurchChiefland.org

Pastor Larry Griffin pastorgriffin54@gmail.com 507-420-2236

+++++

April 14, 2024

Third Sunday of Easter

Worship Service at 10:30 am

Divine Service Setting One (Page 151)

Prelude

Announcements

Processional Hymn: “Alleluia! Jesus is Risen”

#474

This is the Feast

Hymn of The Day: “Father Welcomes”

#605

Theme

“Jesus Preparing”

Pastor Larry Griffin

Recessional Hymn: “Christ the Lord is Risen Today”

#469

Sacrament of Holy Communion

Our Lord shares with us His Precious Body & Blood in the Sacrament of Holy Communion. We invite those who are baptized Christians who are able to examine themselves on the basis of these three points of Christian faith:

***I believe that Jesus is my Lord and Savior from all sin.**

***I believe that the true body & blood of Christ is present in the Sacrament.**

***I resolve, with the Holy Spirit’s help to live for my Lord & witness through my actions that He is my Savior.**

WELCOME to Good Shepherd Lutheran Church – Missouri Synod on this day, the Third Sunday of Easter.

Prepare for Worship. Enter reverently, pray thoughtfully, enjoy the time prior to worship in spiritual meditation.

The Nursery/Lounge is located just past the Ladies room, off the Narthex. Please be assured that children of all ages are encouraged to participate in the worship service.

Fellowship Register: We ask (members, friends, and visitors) to fill out The Fellowship Book which is located at the end of each pew. Please include your name, address and telephone number.

The Flowers are given by Dorothy Abel in Memory of sister Ellen Abel Galzerano

Bible Discussion: All are invited to join us this Wednesday, April 17, at 11am for a Bible discussion of “Jonah, the Reluctant Missionary.” This week’s study of chapter 2 will include a listing of the many examples of God using the animal kingdom to extend His kingdom.

First Reading: Acts 3:11–21

¹¹While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. ¹²And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

¹⁷And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹Repent therefore, and turn again, that your sins may be blotted out, ²⁰that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

Epistle: 1 John 3:1–7

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we

shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

Holy Gospel: Luke 24:36–49

³⁶As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" ³⁷But they were startled and frightened and thought they saw a spirit. ³⁸And he said to them, "Why are you troubled, and why do doubts arise in your hearts? ³⁹See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate before them.

⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."



Easter

About the Cover: The world tried to write an end to the Author of life with the implements of death. But a hammer, nails, and a crown of thorns have been used by God in His greater plan to bring us salvation. Christ has been raised from the dead to never die again (see Romans 6:9). Death cannot be the end of the Author of life. Because we are in Him, our end is only life.