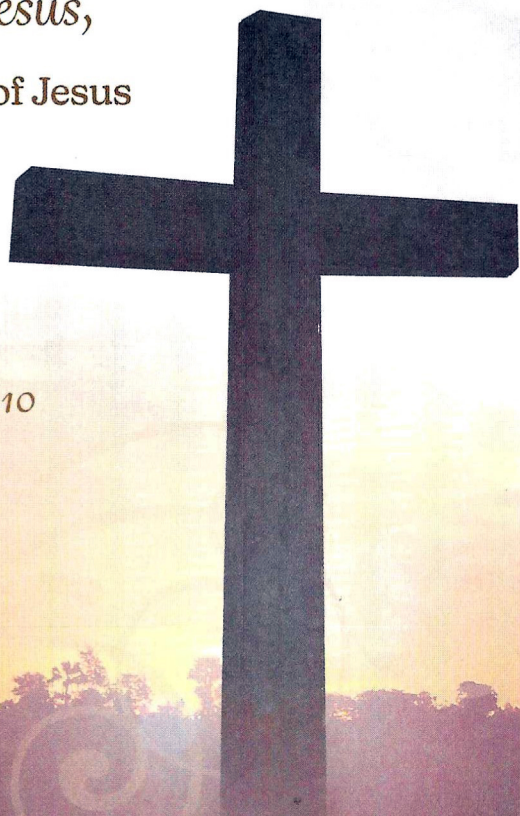


We are afflicted in every way,
but not crushed;
perplexed, but not driven to despair;
persecuted, but not forsaken;
struck down, but not destroyed;
always carrying in the body
the death of Jesus,
so that the life of Jesus
may also be
manifested
in our bodies

2 Corinthians 4:8-10



Good Shepherd Lutheran Church

“Bringing Christ to the Tri-County Area”

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June 2, 2024
2nd Sunday after Pentecost
Worship Service at 10:30 am
Divine Service Setting Three (Page 184)

Prelude
Announcements

Processional Hymn: O Day of Rest and Gladness #906

Hymn of The Day : Come unto Me, Ye Weary #684

Theme “Lord of Sabbath”
Pastor Larry Griffin

Recessional Hymn: Be Still, My Soul #752

WELCOME to Good Shepherd Lutheran Church-Missouri Synod on this day, the 2nd Sunday after Pentecost.

Prepare for Worship. Enter reverently, pray thoughtfully, enjoy the time prior to worship in spiritual meditation.

The Nursery/Lounge is located just past the Ladies room, off the Narthex. Please be assured that children of all ages are encouraged to participate in the worship service.

Fellowship Register: We ask (members, friends, and visitors) to fill out The Fellowship Book which is located at the end of each pew. Please include your name, address and telephone number.

Flowers are given to the Glory of God

Old Testament Reading: Deuteronomy 5:12–15

¹²“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

Epistle: 2 Corinthians 4:5–12

⁵What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way,

but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

Holy Gospel: Mark 2:23–28

²³One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” ²⁵And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” ²⁷And he said to them, “The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath.”



About the Cover: The shadow of the cross is cast in the light of Easter morning. Through His cross and resurrection, Jesus has won for us forgiveness, life, and salvation. His death brings life. Therefore, carrying Jesus' death in our bodies by faith brings us new life today and resurrection for our bodies on the Last Day.