

Good Shepherd Lutheran Church

"Bringing Christ to the Tri-County Area"

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May 19, 2024
Pentecost Sunday
Worship Service at 10:30 am
Divine Service Setting Three (Page 184)

Prelude Announcements

Processional Hymn: Come Holy Ghost, Creator Blest #498

Hymn of The Day: The Church's One Foundation #644

Theme "Jesus Sending"
Pastor Larry Griffin

Recessional Hymn: When Peace, Like a River #763

WELCOME to Good Shepherd Lutheran Church-Missouri Synod on this day, the Pentecost Sunday.

Prepare for Worship. Enter reverently, pray thoughtfully, enjoy the time prior to worship in spiritual meditation.

The Nursery/Lounge is located just past the Ladies room, off the Narthex Please be assured that children of all ages are encouraged to participate in the worship service.

Fellowship Register: We ask (members, friends, and visitors) to fill out The Fellowship Book which is located at the end of each pew. Please include your name, address and telephone number.

Bible Discussion: All are invited to join us this Wednesday, May 22, at 11am for a Bible discussion of Paul's Letter to the Philippians, also called his Epistle of Joy. In chapter 3, warns us to beware of all threats to Gospel joy and resolves to press onward to heavenly joy.

Old Testament Reading: Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." ⁴Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall live, and you shall live, and you shall live, and you shall know that I am the Lord."

7So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. §And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. §Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." IOSO I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

11Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' 12Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. 13And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. 14And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

Second Reading: Acts 2:1-21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

*Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome,

¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

14But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

"'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy,

and your young men shall see visions, and your old men shall dream dreams;

18 even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

19 And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;

the sun shall be turned to darkness and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

21 And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

Holy Gospel: John 15:26-27; 16:4b-15

26[Jesus said:] "When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. 27And you also will bear witness, because you have been with me from the beginning. . . .

16-4h°I did not say these things to you from the beginning, because I was with you. Now I am going to him who sent me, and none of you asks me, 'Where are you going?' 'But because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. Sand when he comes, he will convict the world concerning sin and righteousness and judgment: 'Concerning righteousness, because I go to the Father, and you will see me no longer; 'I concerning judgment, because the ruler of this world is judged.

12"I still have many things to say to you, but you cannot bear them now. 13When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. 14He will glorify me, for he will take what is mine and declare it to you. 15All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."



About the Cover: The Holy Spirit, who gives life to dry bones in Ezekiel's vision, is the Helper promised and delivered by the crucified and resurrected Jesus. The Holy Spirit works with power in the life-giving Gospel preached on Pentecost. Though our eyes may not always perceive it, every time we hear the words of forgiveness in Christ, the dead are being brought to life by the Holy Spirit.