

*Come, eat of my bread*

Proverbs 9:5



# Good Shepherd Lutheran Church

“Bringing Christ to the Tri-County Area”

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August 18, 2024

13<sup>th</sup> Sunday after Pentecost

Worship Service at 10:30 am

Divine Service Setting Three (Page 184)

Prelude

Announcements

Processional Hymn: Come, Thou Fount of Every Blessing #686

Hymn of The Day: Come Unto Me Ye Weary #684

Theme

“Wisdom vs. Folly “

Pastor Larry Griffin

Recessional Hymn: Let Us Ever Walk With Jesus #643

**WELCOME to Good Shepherd Lutheran Church-Missouri Synod on this day, the 14th Sunday after Pentecost.**

**Prepare for Worship.** Enter reverently, pray thoughtfully, enjoy the time prior to worship in spiritual meditation.

**The Nursery/Lounge** is located just past the Ladies room, off the Narthex. Please be assured that children of all ages are encouraged to participate in the worship service.

**Fellowship Register:** We ask (members, friends, and visitors) to fill out The Fellowship Book which is located at the end of each pew. Please include your name, address and telephone number.

## Old Testament Reading: Proverbs 9:1–10

- 1 Wisdom has built her house;  
she has hewn her seven pillars.
- 2 She has slaughtered her beasts; she has mixed  
her wine;  
she has also set her table.
- 3 She has sent out her young women to call  
from the highest places in the town,
- 4 “Whoever is simple, let him turn in here!”  
To him who lacks sense she says,
- 5 “Come, eat of my bread  
and drink of the wine I have mixed.
- 6 Leave your simple ways, and live,  
and walk in the way of insight.”
- 7 Whoever corrects a scoffer gets himself abuse,  
and he who reproves a wicked man incurs  
injury.
- 8 Do not reprove a scoffer, or he will hate you;  
reprove a wise man, and he will love you.
- 9 Give instruction to a wise man, and he will  
be still wiser;  
teach a righteous man, and he will  
increase in learning.
- 10 The fear of the LORD is the beginning of  
wisdom,  
and the knowledge of the Holy One is  
insight.

## Epistle: Ephesians 5:6–21

<sup>6</sup>Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup>Therefore do not associate with them; <sup>8</sup>for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,  
and arise from the dead,  
and Christ will shine on you.”

<sup>15</sup>Look carefully then how you walk, not as unwise but as wise, <sup>16</sup>making the best use of the time, because the days are evil. <sup>17</sup>Therefore do not be foolish, but understand what the will of

the Lord is. <sup>18</sup>And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup>addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, <sup>20</sup>giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another out of reverence for Christ.

## Holy Gospel: John 6:51–69

<sup>51</sup>[Jesus said:] “I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

<sup>52</sup>The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” <sup>53</sup>So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. <sup>55</sup>For my flesh is true food, and my blood is true drink. <sup>56</sup>Whoever feeds on my flesh and drinks my blood abides in me, and I in him. <sup>57</sup>As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. <sup>58</sup>This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.” <sup>59</sup>Jesus said these things in the synagogue, as he taught at Capernaum.

<sup>60</sup>When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” <sup>61</sup>But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. <sup>64</sup>But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) <sup>65</sup>And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

<sup>66</sup>After this many of his disciples turned back and no longer walked with him. <sup>67</sup>So Jesus said to the Twelve, “Do you want to go away as well?” <sup>68</sup>Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, <sup>69</sup>and we have believed, and have come to know, that you are the Holy One of God.”



**About the Cover:** Wisdom calls us to be fed with life. Jesus, the wisdom of God Incarnate, is inviting all who are in Him to eat of the bread and the wine that He has to feed us. Jesus Himself is the bread of life who grants eternal life and makes us wise unto salvation with His Word (see 2 Timothy 3:15). Moreover, Jesus feeds us the true food and true drink of His body and blood, given and shed for us, in the Lord’s Supper (see John 6:55).