

A golden crucifix is mounted on a textured, light-colored wall. The crucifix is the central focus, with the figure of Christ on the cross. The lighting is dramatic, highlighting the golden surface of the crucifix and casting a dark shadow on the wall to the right. The background wall has a mottled, aged appearance.

He has appeared
once for all
at the end of the ages
to put away sin
by the sacrifice
of Himself

HEBREWS 9:26

Good Shepherd Lutheran Church
“Bringing Christ to the Tri-County Area”

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November 10, 2024
25th Sunday after Pentecost
Worship Service at 10:30 am
Divine Service Setting One (Page 151)

Prelude
Announcements

Processional Hymn: Grace Alone (Handout)

This is the Feast

Hymn of The Day: Drawn to the Cross, Which Thou Hast Blessed #560

Theme “Daily Bread and So Much More ”
1. Resting in His Promises
2. Motivated by His Sacrifices

Recessional Hymn: Praise to the Lord, the Almighty #790

Sacrament of Holy Communion

Our Lord shares with us His Precious Body & Blood in the Sacrament of Holy Communion. We invite those who are baptized Christians who are able to examine themselves on the basis of these three points of Christian faith:

- *I believe that Jesus is my Lord and Savior from all sin.**
- *I believe that the true body & blood of Christ is present in the Sacrament.**
- *I resolve, with the Holy Spirit’s help to live for my Lord & witness through my actions that He is my Savior.**

WELCOME to Good Shepherd Lutheran Church – Missouri Synod on this day, 25th Sunday after Pentecost

Prepare for Worship. Enter reverently, pray thoughtfully, enjoy the time prior to worship in spiritual meditation.

The Nursery/Lounge is located just past the Ladies room, off the Narthex. Please be assured that children of all ages are encouraged to participate in the worship service.

Fellowship Register: We ask (members, friends, and visitors) to fill out The Fellowship Book which is located at the end of each pew. Please include your name, address and telephone number.

The Flowers are given to The Glory of God

Old Testament Reading: 1 Kings 17:8–16

⁸Then the word of the LORD came to [Elijah], ⁹“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” ¹¹And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹²And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” ¹³And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. ¹⁴For thus says the LORD, the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’” ¹⁵And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

Epistle: Hebrews 9:24–28

²⁴For Christ has entered, not into holy places made with hands, which are copies of the true things, but into

heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷And just as it is appointed for man to die once, and after that comes judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Holy Gospel: Mark 12:38–44

³⁸In his teaching [Jesus] said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces ³⁹and have the best seats in the synagogues and the places of honor at feasts, ⁴⁰who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

⁴¹And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. ⁴²And a poor widow came and put in two small copper coins, which make a penny. ⁴³And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. ⁴⁴For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”



About the Cover: We have no need or ability to appease God by our merits or sacrifices. Even the high priest of the Old Testament was a shadow of the eternal priest after the order of Melchizedek: Jesus Christ. Priests needed to make continual sacrifices. But Christ has accomplished everything that we need. As both our great High Priest and our sacrifice, His one sacrifice of Himself on the cross has covered all our sins.