



*As the bridegroom
rejoices over the bride,
so shall your God
rejoice over you*

Isaiah 62:5

Good Shepherd Lutheran Church

“Bringing Christ to the Tri-County Area”

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January 19, 2025
2nd Sunday after the Epiphany
Worship Service at 10:30 am
Divine Service Setting Three (Page 184)

Prelude
Announcements

Opening Hymn: The People That in Darkness Sat #412

Sermon Hymn: Have No Fear, Little Flock #735

Theme “Jesus, the Winemaker”
1. To the cross, where Jesus quenched his thirst by drinking the cheapest of wine.
2. To that banquet of grace where the best meats and the finest of wines never run out.

Closing Hymn: Wonderful Merciful Savior Handout

WELCOME to Good Shepherd Lutheran Church-Missouri Synod on this day, the 2nd Sunday after the Epiphany.

Prepare for Worship. Enter reverently, pray thoughtfully, enjoy the time prior to worship in spiritual meditation.

The Nursery/Lounge is located just past the Ladies room, off the Narthex. Please be assured that children of all ages are encouraged to participate in the worship service.

Fellowship Register: We ask (members, friends, and visitors) to fill out The Fellowship Book which is located at the end of each pew. Please include your name, address and telephone number.

Flowers are given to the Glory of God

Old Testament Reading: Isaiah 62:1–5

- 1 For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be
quiet,
until her righteousness goes forth as
brightness,
and her salvation as a burning torch.
- 2 The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.
- 3 You shall be a crown of beauty in the
hand of the Lord,
and a royal diadem in the hand of
your God.
- 4 You shall no more be termed Forsaken,
and your land shall no more be
termed Desolate,
but you shall be called My Delight Is in
Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
- 5 For as a young man marries a young
woman,
so shall your sons marry you,
and as the bridegroom rejoices over the
bride,
so shall your God rejoice over you.

Epistle: 1 Corinthians 12:1–11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who

empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

Holy Gospel: John 2:1–11

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.



About the Cover: In instituting marriage, the Lord created a picture of the kind of love that He has for His people. Christ's love and commitment to His Bride, the Church, led all the way to Him giving Himself for her upon the cross to make her pure, blameless, and holy. He rejoices over us, His Bride, and continues to share His eternal life with us.