

Then . . .

you shall see the distinction
between the righteous
and **the wicked**

Malachi 3:18



Good Shepherd Lutheran Church

“Connecting People to Christ in the Tri-County Area”

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November 23,2025

Last Sunday in Church Year

Worship Service at 10:30 am

Divine Service Setting Three (Page 184)

Prelude

Announcements

Opening Hymn: Onward Christian Soldiers #662

Sermon Hymn: In Christ Alone Handout

Theme Paradise is Ours

1. What did it mean for Old Testament people?
2. What did it mean for the thief on the cross and for us?

Closing Hymn: Jerusalem the Golden #672

Sacrament of Holy Communion

Our Lord shares with us His Precious Body & Blood in the Sacrament of Holy Communion. We invite those who are baptized Christians who are able to examine themselves on the basis of these three points of Christian faith:

***I am sorry for my sins and believe that Jesus is my Lord and Savior from all sin.**

***I believe that the true body & blood of Christ is present in the Sacrament.**

***I resolve, with the Holy Spirit’s help to live for my Lord & witness through my actions that He is my Savior.**

WELCOME to Good Shepherd Lutheran Church – Missouri Synod on this day, Last Sunday in Church Year .

Prepare for Worship. Enter reverently, pray thoughtfully, enjoy the time prior to worship in spiritual meditation.

Fellowship Register: We ask (members, friends, and visitors) to fill out The Fellowship Book which is located at the end of each pew. Please include your name, address and telephone number.

Old Testament Reading: Malachi 3:13–18

¹³“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ ¹⁴You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts?’ ¹⁵And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.”

¹⁶Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. ¹⁷“They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. ¹⁸Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

Epistle: Colossians 1:13–20

¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be pre-eminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Holy Gospel: Luke 23:27–43

²⁷There followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ ³⁰Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹For if they do these things when the wood is green, what will happen when it is dry?”

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴²And he said, “Jesus, remember me when you come into your kingdom.” ⁴³And he said to him, “Truly, I say to you, today you will be with me in Paradise.”



About the Cover: On the day of judgment, the Lord will make no mistakes as He plucks up the righteous from among the wicked. Those who are in Christ need not fear. Our deeds are not the basis for our righteousness. Our righteousness depends only on Jesus, who gave us righteousness by dying on the cross to save our sins. Because our lives are in Him, we have been set apart as people gifted with His righteousness.