



*Give us water  
to drink*

Exodus 17:2

# Good Shepherd Lutheran Church

“Connecting People to Christ in the Tri-County Area”

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March 8, 2026

Third Sunday in Lent

Worship Service at 10:30 am

Divine Service Setting One (Page 151)

Prelude

Announcements

Opening Hymn: Lamb of God #550

Sermon Hymn: Beautiful Savior #537

Theme Are We Blind, Too?  
John 9:13-17, 34-41

Closing Hymn: How Sweet the Name of Jesus Sounds #524

### Closing Words

P: When we follow Jesus at home

C: Our families get stronger

P: When we follow Jesus together

C: We get the support we need

P: When we follow Jesus into our neighborhood

C: Our neighbors get the care they need.

We welcome all members and visitors to Good Shepherd Lutheran Church (LCMS) on this Third Sunday in Lent! We are delighted that you are with us this morning and pray for God’s Word to encourage and guide your hearts and minds. All are urged to fill in the fellowship Register located at the end of each pew.

**Holy Communion:** Before communing at our altar, all communicants are invited to examine themselves on the basis of these three points of Christian Faith.

1. I am sorry for my sins and believe that Jesus is my Savior.
2. I believe that Christ’s body and blood are truly present in the Sacrament.
3. I desire to amend my sinful ways and live for the glory of God.

**The Flowers are given** by Sarah Beth Pergrossi in honor of granddaughter Lizzy’s birthday

### Week at a Glance

Monday March 9	10:30 am TOPS
Tuesday March 10	9-10am Cardio Drumming
Wednesday March 11	Confession 9:30 am Adult Information Class 11:00 Midweek Lent IV Lite lunch Bible Study
Thursday March 12	9-10 am Cardio Drumming
Saturday March 14	7 pm AA Mtg
Sunday March 15	10:30 am Worship Service

We would like to thank Pastor Tim Eichberger for great preaching today.

All are welcome to join us this Wednesday for a study of the Confession at 9:30, worship at 11, lunch at noon and a study of Genesis 34 at 1.

All men are invited to a Men’s breakfast on Saturday April 11,2026 at 9 am.

## Old Testament Reading: Exodus 17:1-7

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup>So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

## Epistle: Romans 5:1-8

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us.

## Holy Gospel: John 4:5-26

<sup>5</sup>[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to

his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come here." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true." <sup>19</sup>The woman said to him, "Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." <sup>26</sup>Jesus said to her, "I who speak to you am he."



**About the Cover:** The parched-desert complaints of the Israelites were coupled with their desire to strike Moses with stones. However, the Lord had Moses strike a rock to provide the Israelites with water during their journey. Jesus, the rock of our salvation, was struck on His way to die on the cross for us. It was through His death on the cross that He poured out the waters of eternal life and won forgiveness for us. His water quenches our thirsty souls with God's abundant life and sustains us on this side of heaven and into eternal life.